

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA BHINGA SHRAWASTI UP
2	AFFILIATION NO.(IF APPLICABLE)	2100116
3	SCHOOL CODE (IF APPLICABLE)	74122
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, GGIC BUILDING, BHINGA, SHRAWASTI, - 271831
5	PRINCIPAL NAME	RAJESH SRIVASTAVA
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	rajesh1368@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7999541628

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_yIq58ae</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_ylq58ae">https://drive.google.com/drive/folders/1UggM65Q9zX29badw_LGVqA10_ylq58ae</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shrawasti.kvs.ac.in/school-announcement">https://shrawasti.kvs.ac.in/school-announcement</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shrawasti.kvs.ac.in/academics/fees-structure">https://shrawasti.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shrawasti.kvs.ac.in/activities/calendar-activity">https://shrawasti.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shrawasti.kvs.ac.in/administration/vmc-member">https://shrawasti.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shrawasti.kvs.ac.in/administration/committees">https://shrawasti.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shrawasti.kvs.ac.in/academics/admission-detail">https://shrawasti.kvs.ac.in/academics/admission-detail</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH SRIVASTAVA
2	TOTAL NO. OF TEACHERS	10
	PGT	7
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1:40

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	39	90.6	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	100	NA

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31525
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 100
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=qEQmScLK-E0&amp;t=2s">https://www.youtube.com/watch?v=qEQmScLK-E0&amp;t=2s</a>